



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W2PD17407	ImageGroup:	I4PD289
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Title:	འབུམ། ?sde དགའི་པར་མ་པར་ཐངས་ལྔ་པ། ? 'bum/?sde dge'i par ma par thengs lnga pa/?
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;
Place:	sde dge/
Publisher:	sde dge par khang /
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ॐ नमो भगवते वासुदेवाय

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

॥२॥ कथा ॥

[Faint handwritten text at the bottom of the page]

[Faint handwritten text, likely bleed-through from the reverse side.]

১৯৫৭-১৯৬০ খ্রিঃ অর্থবছর
১৯৬০-১৯৬৩ খ্রিঃ অর্থবছর
১৯৬৩-১৯৬৬ খ্রিঃ অর্থবছর
১৯৬৬-১৯৬৯ খ্রিঃ অর্থবছর
১৯৬৯-১৯৭২ খ্রিঃ অর্থবছর

[illegible]

Handwritten text in a single column, enclosed within a rectangular border. The script is a historical form of Chinese characters, possibly from a 19th-century manuscript. The text is densely packed and spans approximately 10 lines within the bordered area.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and difficult to decipher without specialized knowledge of the language.

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a language from the Middle Ages, possibly Latin or a related Romance language. The script is dense and flowing, with many ligatures and flourishes. The text is written on aged, slightly discolored paper. The overall appearance is that of a historical manuscript or a letter from a past era.

[illegible]

[illegible]

[illegible]

[illegible]

109

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

169

[illegible][illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
 कुरुक्षेत्रे युद्धे आसीत् । तदा द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ तदा द्रुपद उवाच ॥ २ ॥ सौम्यं हृदि ध्यायेत्
 तदा शिरसां प्रभवत्यस्त्रं तेजसम् ॥ प्राचीनायास्तथाभूतबलैर्हृद्यम् ॥ ३ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ४ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ५ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ६ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ७ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ८ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ ९ ॥
 तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ तस्मात्प्रभवत्यस्त्रं तस्मात्प्रभवत्यस्त्रम् ॥ १० ॥

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to extreme blur. It appears to consist of multiple lines of handwritten script.]

291

॥ श्रीगुरुभ्यो नमः ॥ अथ शिवस्तोत्रम् ॥ १ ॥

॥ ५ ॥ अथ लक्ष्मीनारायणस्तोत्रम् । श्रीगणेशाय नमः ।

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ।

१५३८॥ श्रीगुरुभ्यो नमः॥ अथ श्रुत्वा तस्मात्प्राप्तं वचनं प्रहसन्तं ब्रूयामास॥

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

221

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥

[The text in this image is extremely faded and illegible.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and difficult to decipher without specialized knowledge of the language.

[The following text is extremely faint and largely illegible due to extreme fading or damage to the original manuscript. It appears to consist of multiple lines of handwritten script.]

[illegible]

[illegible]

1. 1900年...
 2. ...
 3. ...
 4. ...
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 6. ...
 7. ...
 8. ...
 9. ...
 10. ...

— 95 —

[illegible]

॥ अथ वृत्तिः ॥

১৯৭৭ খ্রিঃ ১৫ জানুয়ারি

|གཟུངས་ཀྱི་རྒྱུད་པར་དབང་ལ། གཟུངས་རྩལ་དང་གཟུངས་གཞུགས་རྩལ་ཡོད་པར་དབང་ལ།

[illegible]

[illegible]

[illegible]

... ॥ १ ॥ ... ॥ २ ॥ ... ॥ ३ ॥ ... ॥ ४ ॥ ... ॥ ५ ॥ ... ॥ ६ ॥ ... ॥ ७ ॥ ... ॥ ८ ॥ ... ॥ ९ ॥ ... ॥ १० ॥ ... ॥ ११ ॥ ... ॥ १२ ॥ ... ॥ १३ ॥ ... ॥ १४ ॥ ... ॥ १५ ॥ ... ॥ १६ ॥ ... ॥ १७ ॥ ... ॥ १८ ॥ ... ॥ १९ ॥ ... ॥ २० ॥ ... ॥ २१ ॥ ... ॥ २२ ॥ ... ॥ २३ ॥ ... ॥ २४ ॥ ... ॥ २५ ॥ ... ॥ २६ ॥ ... ॥ २७ ॥ ... ॥ २८ ॥ ... ॥ २९ ॥ ... ॥ ३० ॥ ... ॥ ३१ ॥ ... ॥ ३२ ॥ ... ॥ ३३ ॥ ... ॥ ३४ ॥ ... ॥ ३५ ॥ ... ॥ ३६ ॥ ... ॥ ३७ ॥ ... ॥ ३८ ॥ ... ॥ ३९ ॥ ... ॥ ४० ॥ ... ॥ ४१ ॥ ... ॥ ४२ ॥ ... ॥ ४३ ॥ ... ॥ ४४ ॥ ... ॥ ४५ ॥ ... ॥ ४६ ॥ ... ॥ ४७ ॥ ... ॥ ४८ ॥ ... ॥ ४९ ॥ ... ॥ ५० ॥ ... ॥ ५१ ॥ ... ॥ ५२ ॥ ... ॥ ५३ ॥ ... ॥ ५४ ॥ ... ॥ ५५ ॥ ... ॥ ५६ ॥ ... ॥ ५७ ॥ ... ॥ ५८ ॥ ... ॥ ५९ ॥ ... ॥ ६० ॥ ... ॥ ६१ ॥ ... ॥ ६२ ॥ ... ॥ ६३ ॥ ... ॥ ६४ ॥ ... ॥ ६५ ॥ ... ॥ ६६ ॥ ... ॥ ६७ ॥ ... ॥ ६८ ॥ ... ॥ ६९ ॥ ... ॥ ७० ॥ ... ॥ ७१ ॥ ... ॥ ७२ ॥ ... ॥ ७३ ॥ ... ॥ ७४ ॥ ... ॥ ७५ ॥ ... ॥ ७६ ॥ ... ॥ ७७ ॥ ... ॥ ७८ ॥ ... ॥ ७९ ॥ ... ॥ ८० ॥ ... ॥ ८१ ॥ ... ॥ ८२ ॥ ... ॥ ८३ ॥ ... ॥ ८४ ॥ ... ॥ ८५ ॥ ... ॥ ८६ ॥ ... ॥ ८७ ॥ ... ॥ ८८ ॥ ... ॥ ८९ ॥ ... ॥ ९० ॥ ... ॥ ९१ ॥ ... ॥ ९२ ॥ ... ॥ ९३ ॥ ... ॥ ९४ ॥ ... ॥ ९५ ॥ ... ॥ ९६ ॥ ... ॥ ९७ ॥ ... ॥ ९८ ॥ ... ॥ ९९ ॥ ... ॥ १०० ॥ ... ॥

[illegible]

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531

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

201

[illegible]

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[illegible]

[illegible]

-92-

[illegible]

[The following text is highly degraded and illegible due to severe blurring and noise.]

189

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2001

॥ उदकाभिवृद्धाभेदकृत्वादा रजःप्राप्तये ॥

[illegible]

[illegible]

[illegible]

[illegible]

वेगयविने

1955

72130
72131

• १००/१००

1771

[illegible]

[The text in this block is extremely faint and mostly illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टाध्याये ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 २ ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ।
 ३ ॥ तान्प्रवृत्तान्सूतसन्निभो बभूवुर्बलवान्वराः ।
 ४ ॥ काङ्क्षन्त्यसि महेन्द्र पांडवस्य च तदात्मने ।
 ५ ॥ सौमित्रस्यैव तव हृदि निहितमिव शरीरम् ॥
 ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां
 ७ ॥ अष्टाध्याये अष्टमोऽध्यायः ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि खड्गधरास्तदा ॥

123

पिठरुपि

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and difficult to decipher without specialized knowledge of the language.

1991

[illegible]

[illegible]

150

[illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

20

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

251

[illegible]

[illegible]

100
[Text in a single line, written in a cursive script, likely a form of Devanagari or a related Indic script. The text is enclosed in a rectangular border and appears to be a continuous passage or a list of items.]

[illegible]

[illegible]

[illegible]

७१। ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

[illegible]

[illegible]

[illegible]

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[illegible]

221

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[illegible]

[illegible]

[illegible]

१००॥ ॥१॥ ॥२॥ ॥३॥ ॥४॥ ॥५॥ ॥६॥ ॥७॥ ॥८॥ ॥९॥ ॥१०॥ ॥११॥ ॥१२॥ ॥१३॥ ॥१४॥ ॥१५॥ ॥१६॥ ॥१७॥ ॥१८॥ ॥१९॥ ॥२०॥ ॥२१॥ ॥२२॥ ॥२३॥ ॥२४॥ ॥२५॥ ॥२६॥ ॥२७॥ ॥२८॥ ॥२९॥ ॥३०॥ ॥३१॥ ॥३२॥ ॥३३॥ ॥३४॥ ॥३५॥ ॥३६॥ ॥३७॥ ॥३८॥ ॥३९॥ ॥४०॥ ॥४१॥ ॥४२॥ ॥४३॥ ॥४४॥ ॥४५॥ ॥४६॥ ॥४७॥ ॥४८॥ ॥४९॥ ॥५०॥ ॥५१॥ ॥५२॥ ॥५३॥ ॥५४॥ ॥५५॥ ॥५६॥ ॥५७॥ ॥५८॥ ॥५९॥ ॥६०॥ ॥६१॥ ॥६२॥ ॥६३॥ ॥६४॥ ॥६५॥ ॥६६॥ ॥६७॥ ॥६८॥ ॥६९॥ ॥७०॥ ॥७१॥ ॥७२॥ ॥७३॥ ॥७४॥ ॥७५॥ ॥७६॥ ॥७७॥ ॥७८॥ ॥७९॥ ॥८०॥ ॥८१॥ ॥८२॥ ॥८३॥ ॥८४॥ ॥८५॥ ॥८६॥ ॥८७॥ ॥८८॥ ॥८९॥ ॥९०॥ ॥९१॥ ॥९२॥ ॥९३॥ ॥९४॥ ॥९५॥ ॥९६॥ ॥९७॥ ॥९८॥ ॥९९॥ ॥१००॥

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291

[illegible]

देवतायामात्रेणैव यमस्य भवेत्तद्विषयः । तदापि यमस्य भवेत्तद्विषयः । तदापि यमस्य भवेत्तद्विषयः ।

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[illegible]

ॐ नमो भगवते वासुदेवाय ।

[Faint handwritten notes at the bottom of the page]

[illegible]

[Faint handwritten text at the bottom of the page]

[illegible]

1907

1892

[illegible]

391

[illegible]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णुभ्यो नमः ॥ श्रीदेवताभ्यो नमः ॥ श्रीसत्त्वराजोग्रहाभ्यो नमः ॥ श्रीसूर्याय नमः ॥ श्रीचंद्राय नमः ॥ श्रीनक्षत्राभ्यो नमः ॥ श्रीपंचतंत्राय नमः ॥ श्रीरामाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीअर्जुनाय नमः ॥ श्रीधर्मराजाय नमः ॥ श्रीमहाभारताय नमः ॥ श्रीमहाभारतसंहिताय नमः ॥ श्रीमहाभारतसंहिताय नमः ॥ श्रीमहाभारतसंहिताय नमः ॥

[illegible][illegible]

[illegible]

७७। ॥ ५८॥ ॥ ५९॥ ॥ ६०॥ ॥ ६१॥ ॥ ६२॥ ॥ ६३॥ ॥ ६४॥ ॥ ६५॥ ॥ ६६॥ ॥ ६७॥ ॥ ६८॥ ॥ ६९॥ ॥ ७०॥ ॥ ७१॥ ॥ ७२॥ ॥ ७३॥ ॥ ७४॥ ॥ ७५॥ ॥ ७६॥ ॥ ७७॥ ॥ ७८॥ ॥ ७९॥ ॥ ८०॥ ॥ ८१॥ ॥ ८२॥ ॥ ८३॥ ॥ ८४॥ ॥ ८५॥ ॥ ८६॥ ॥ ८७॥ ॥ ८८॥ ॥ ८९॥ ॥ ९०॥ ॥ ९१॥ ॥ ९२॥ ॥ ९३॥ ॥ ९४॥ ॥ ९५॥ ॥ ९६॥ ॥ ९७॥ ॥ ९८॥ ॥ ९९॥ ॥ १००॥ ॥

[illegible]

[illegible]

Handwritten text in a rectangular frame, consisting of approximately 10 lines of script. The text is written in a cursive style and appears to be a historical document or manuscript. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The handwriting is fluid and characteristic of the early modern period.

[illegible]

[illegible]

291
[Text in Devanagari script, likely a list or index of items, possibly related to a manuscript or a collection of works. The text is written in a historical style, with some characters appearing to be in a different script or dialect. The text is arranged in a single line across the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It appears to be a single paragraph or a list of entries, with some words or phrases underlined. The handwriting is dense and somewhat difficult to decipher due to the cursive style and fading of the ink.

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

... ॥ १॥ ... ॥ २॥ ... ॥ ३॥ ... ॥ ४॥ ... ॥ ५॥ ... ॥ ६॥ ... ॥ ७॥ ... ॥ ८॥ ... ॥ ९॥ ... ॥ १०॥ ... ॥ ११॥ ... ॥ १२॥ ... ॥ १३॥ ... ॥ १४॥ ... ॥ १५॥ ... ॥ १६॥ ... ॥ १७॥ ... ॥ १८॥ ... ॥ १९॥ ... ॥ २०॥ ... ॥ २१॥ ... ॥ २२॥ ... ॥ २३॥ ... ॥ २४॥ ... ॥ २५॥ ... ॥ २६॥ ... ॥ २७॥ ... ॥ २८॥ ... ॥ २९॥ ... ॥ ३०॥ ... ॥ ३१॥ ... ॥ ३२॥ ... ॥ ३३॥ ... ॥ ३४॥ ... ॥ ३५॥ ... ॥ ३६॥ ... ॥ ३७॥ ... ॥ ३८॥ ... ॥ ३९॥ ... ॥ ४०॥ ... ॥ ४१॥ ... ॥ ४२॥ ... ॥ ४३॥ ... ॥ ४४॥ ... ॥ ४५॥ ... ॥ ४६॥ ... ॥ ४७॥ ... ॥ ४८॥ ... ॥ ४९॥ ... ॥ ५०॥ ... ॥ ५१॥ ... ॥ ५२॥ ... ॥ ५३॥ ... ॥ ५४॥ ... ॥ ५५॥ ... ॥ ५६॥ ... ॥ ५७॥ ... ॥ ५८॥ ... ॥ ५९॥ ... ॥ ६०॥ ... ॥ ६१॥ ... ॥ ६२॥ ... ॥ ६३॥ ... ॥ ६४॥ ... ॥ ६५॥ ... ॥ ६६॥ ... ॥ ६७॥ ... ॥ ६८॥ ... ॥ ६९॥ ... ॥ ७०॥ ... ॥ ७१॥ ... ॥ ७२॥ ... ॥ ७३॥ ... ॥ ७४॥ ... ॥ ७५॥ ... ॥ ७६॥ ... ॥ ७७॥ ... ॥ ७८॥ ... ॥ ७९॥ ... ॥ ८०॥ ... ॥ ८१॥ ... ॥ ८२॥ ... ॥ ८३॥ ... ॥ ८४॥ ... ॥ ८५॥ ... ॥ ८६॥ ... ॥ ८७॥ ... ॥ ८८॥ ... ॥ ८९॥ ... ॥ ९०॥ ... ॥ ९१॥ ... ॥ ९२॥ ... ॥ ९३॥ ... ॥ ९४॥ ... ॥ ९५॥ ... ॥ ९६॥ ... ॥ ९७॥ ... ॥ ९८॥ ... ॥ ९९॥ ... ॥ १००॥ ... ॥

[illegible]

[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to contain multiple lines of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to be a continuous paragraph of handwritten script.]

अथर्ववेदः सूक्तम् ॥ १० ॥

[illegible]

[illegible]

[illegible]

1001
[Text in a single line, written in a cursive script, likely a form of Devanagari or a related Indic script. The text is contained within a rectangular border and appears to be a continuous passage, possibly a list or a narrative. The script is dense and difficult to decipher without specialized knowledge of the language and script.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, written in red ink on aged paper. The text is organized into several lines, with some lines starting with a red vertical stroke. The script is dense and appears to be a form of liturgical or philosophical text. The paper shows signs of age, including discoloration and some wear along the edges.

201
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100. 300

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.)

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to extreme blur and low contrast.]

[illegible]

[illegible]

[illegible]

191

[illegible]

[illegible]

[illegible]

[illegible]

1991

[illegible]

[illegible]

[illegible]

[illegible]

20

[illegible]

[illegible]

[illegible]

[illegible]

931

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

Handwritten text in a cursive script, likely a letter or document, written on aged paper. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is dense and characteristic of 18th or 19th-century cursive.

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

100। [Red stamp]
[Marginalia in Devanagari script, likely a commentary or gloss, written in a smaller hand than the main text. It appears to be a list of items or a table of contents, with some words in red ink.]

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[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a letter or a record. The script is dense and difficult to decipher, but it seems to contain several lines of text. The paper is aged and discolored, with some visible wear and tear.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a series of entries or verses written in Devanagari script.)

Handwritten text in a script, likely Devanagari, written in red ink on aged paper. The text is organized into several lines, with some lines starting with a small circular symbol (possibly a 'bindu' or a decorative mark). The script is dense and appears to be a form of Sanskrit or a related classical language. The paper shows signs of age, including discoloration and some staining.

॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 ॥ मामका पांडवाश्चेन्बलवन्तः ॥ १ ॥ द्रुपद उवाच ॥ सौमेन्द्रि-
 ॥ यो वीर्यवान्महामनोः ॥ २ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥
 ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The handwriting is dense and somewhat difficult to decipher due to the cursive style and fading. The text is organized into several lines, with some lines starting with a small mark that could be a letter or a symbol. The overall appearance is that of an old, well-preserved but still aged document.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly Latin or Italian. The script is dense and flowing, with many ligatures and flourishes. The document is aged and shows signs of wear, including discoloration and some fading of the ink. The text is enclosed within a simple rectangular border.

[The text in this image is extremely faded and illegible.]

Handwritten text in a cursive script, likely a title or header, spanning the width of the page.

Main body of handwritten text in a cursive script, organized into several lines within a rectangular frame. The text appears to be a formal document or a letter.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a section of a larger text, enclosed within a faint rectangular border. The script is dense and flowing, characteristic of early modern handwriting. The text is written in a single column, with some lines starting with a small initial or mark. The overall appearance is that of a well-preserved but aged historical document.

[The text in this image is extremely faded and illegible.]

[illegible]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.)

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowed paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

Handwritten text in a script, likely Indic, spanning multiple lines. The text is written in dark ink on aged, yellowish paper. The script appears to be a form of Devanagari or a related Indic script. The text is organized into several lines, with some lines starting with a small circular symbol, possibly a decorative initial or a section marker. The handwriting is somewhat cursive and shows signs of being a working draft or a manuscript. The paper has a mottled appearance with some discoloration and small dark spots, characteristic of old documents. The text is written in a single column, filling most of the width of the page.

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in dark ink on aged, slightly discolored paper. The handwriting is dense and fills most of the page. There are some faint red markings or ink bleed-through visible in the background.

[The text in this section is extremely faint and illegible.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुब्रह्मयज्ञोक्तम्
 यज्ञं शिवं ब्रह्मात्मकं तत्तत्त्वमेव यथा
 विदुर्वाचं प्रसीदन्ति तद्वाचं प्रसीदन्ति
 तद्वाचं प्रसीदन्ति तद्वाचं प्रसीदन्ति
 तद्वाचं प्रसीदन्ति तद्वाचं प्रसीदन्ति
 तद्वाचं प्रसीदन्ति तद्वाचं प्रसीदन्ति

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It appears to be a single paragraph or a list of entries, with some lines starting with capital letters or initials. The script is dense and difficult to decipher without specialized knowledge of the language.

[illegible]

[illegible]

३१ | १०५४

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and flowing, characteristic of early modern handwriting. The text is enclosed in a faint rectangular border.

123
[The text in this block is extremely faded and largely illegible. It appears to be a list or a series of entries, possibly containing names and titles, written in a historical script. Some faint characters and structures are visible, but the content cannot be accurately transcribed.]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, possibly a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a series of connected lines of text.

Handwritten text in the left margin, possibly a reference or a note.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, given the use of characters like 'v' and 'w'. The script is dense and fills most of the page area.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It consists of several lines of text, with some words or phrases highlighted in red ink. The script is dense and flowing, characteristic of historical cursive handwriting. The text is arranged in a single column, filling most of the page area.

[illegible]

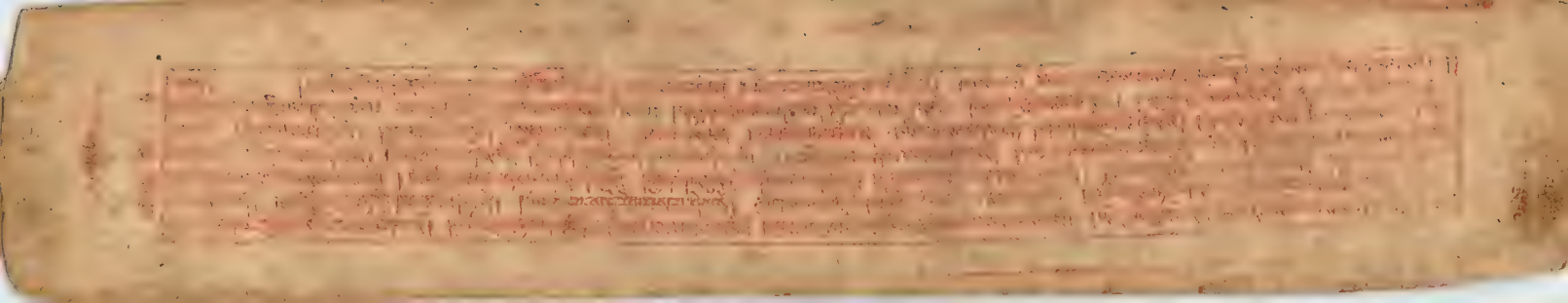
[illegible]

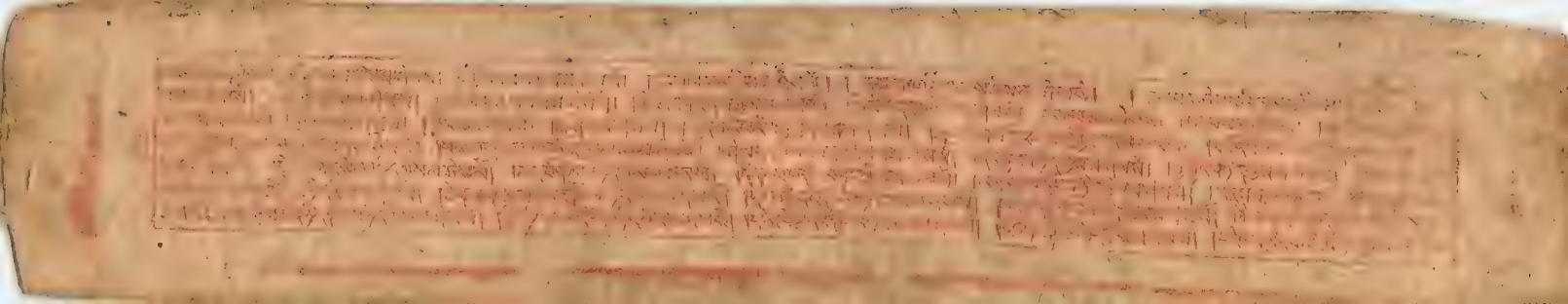
[The text in this block is extremely faded and illegible.]

[illegible]

[The text in this block is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]





[illegible]

... ॥ १ ॥ ... ॥ २ ॥ ... ॥ ३ ॥ ... ॥ ४ ॥ ... ॥ ५ ॥ ... ॥ ६ ॥ ... ॥ ७ ॥ ... ॥ ८ ॥ ... ॥ ९ ॥ ... ॥ १० ॥ ... ॥ ११ ॥ ... ॥ १२ ॥ ... ॥ १३ ॥ ... ॥ १४ ॥ ... ॥ १५ ॥ ... ॥ १६ ॥ ... ॥ १७ ॥ ... ॥ १८ ॥ ... ॥ १९ ॥ ... ॥ २० ॥ ... ॥ २१ ॥ ... ॥ २२ ॥ ... ॥ २३ ॥ ... ॥ २४ ॥ ... ॥ २५ ॥ ... ॥ २६ ॥ ... ॥ २७ ॥ ... ॥ २८ ॥ ... ॥ २९ ॥ ... ॥ ३० ॥ ... ॥ ३१ ॥ ... ॥ ३२ ॥ ... ॥ ३३ ॥ ... ॥ ३४ ॥ ... ॥ ३५ ॥ ... ॥ ३६ ॥ ... ॥ ३७ ॥ ... ॥ ३८ ॥ ... ॥ ३९ ॥ ... ॥ ४० ॥ ... ॥ ४१ ॥ ... ॥ ४२ ॥ ... ॥ ४३ ॥ ... ॥ ४४ ॥ ... ॥ ४५ ॥ ... ॥ ४६ ॥ ... ॥ ४७ ॥ ... ॥ ४८ ॥ ... ॥ ४९ ॥ ... ॥ ५० ॥ ... ॥ ५१ ॥ ... ॥ ५२ ॥ ... ॥ ५३ ॥ ... ॥ ५४ ॥ ... ॥ ५५ ॥ ... ॥ ५६ ॥ ... ॥ ५७ ॥ ... ॥ ५८ ॥ ... ॥ ५९ ॥ ... ॥ ६० ॥ ... ॥ ६१ ॥ ... ॥ ६२ ॥ ... ॥ ६३ ॥ ... ॥ ६४ ॥ ... ॥ ६५ ॥ ... ॥ ६६ ॥ ... ॥ ६७ ॥ ... ॥ ६८ ॥ ... ॥ ६९ ॥ ... ॥ ७० ॥ ... ॥ ७१ ॥ ... ॥ ७२ ॥ ... ॥ ७३ ॥ ... ॥ ७४ ॥ ... ॥ ७५ ॥ ... ॥ ७६ ॥ ... ॥ ७७ ॥ ... ॥ ७८ ॥ ... ॥ ७९ ॥ ... ॥ ८० ॥ ... ॥ ८१ ॥ ... ॥ ८२ ॥ ... ॥ ८३ ॥ ... ॥ ८४ ॥ ... ॥ ८५ ॥ ... ॥ ८६ ॥ ... ॥ ८७ ॥ ... ॥ ८८ ॥ ... ॥ ८९ ॥ ... ॥ ९० ॥ ... ॥ ९१ ॥ ... ॥ ९२ ॥ ... ॥ ९३ ॥ ... ॥ ९४ ॥ ... ॥ ९५ ॥ ... ॥ ९६ ॥ ... ॥ ९७ ॥ ... ॥ ९८ ॥ ... ॥ ९९ ॥ ... ॥ १०० ॥ ... ॥

[illegible]

[illegible]

1001
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events. Some words like '1001', '1002', '1003' are visible at the beginning of lines, suggesting a numbered list. The script is a historical form of Devanagari.]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in dark ink on aged, yellowish paper. It consists of several lines of text, with some words appearing to be in a different script or language, possibly indicating a mix of languages or a specific dialect. The handwriting is fluid and characteristic of the 17th or 18th century.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The ink is dark and the paper shows signs of age and wear.

॥ श्रीगणेशाय नमः ॥
 ॥ अथ श्रीसुखसागरप्रसादस्तोत्रम् ॥
 ॐ सुखसागरं प्रसादात्प्राप्तं सुखं
 ॥ तस्मात्तु भक्त्या यथाशक्ति पूजयेत् ॥
 ॥ श्रीगणेशाय नमः ॥

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[Faint handwritten Devanagari script, likely bleed-through from the reverse side of the page.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed text.]

[The following text is extremely faint and mostly illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ १ ॥ श्रीगणेशाय नमः ॥
 ॥ २ ॥ अथ श्रीसूक्तम् ॥
 ॥ ३ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ४ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ५ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ६ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ७ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ८ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ ९ ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥
 ॥ १० ॥ यज्ञं श्रद्धया चरेत्तदा देवदत्तं कुरुते ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

124
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly containing names and titles, written in a historical script. Some fragments are visible, such as "124", "125", "126", "127", "128", "129", "130", "131", "132", "133", "134", "135", "136", "137", "138", "139", "140", "141", "142", "143", "144", "145", "146", "147", "148", "149", "150", "151", "152", "153", "154", "155", "156", "157", "158", "159", "160", "161", "162", "163", "164", "165", "166", "167", "168", "169", "170", "171", "172", "173", "174", "175", "176", "177", "178", "179", "180", "181", "182", "183", "184", "185", "186", "187", "188", "189", "190", "191", "192", "193", "194", "195", "196", "197", "198", "199", "200", "201", "202", "203", "204", "205", "206", "207", "208", "209", "210", "211", "212", "213", "214", "215", "216", "217", "218", "219", "220", "221", "222", "223", "224", "225", "226", "227", "228", "229", "230", "231", "232", "233", "234", "235", "236", "237", "238", "239", "240", "241", "242", "243", "244", "245", "246", "247", "248", "249", "250", "251", "252", "253", "254", "255", "256", "257", "258", "259", "260", 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[illegible]

[illegible]

[The following text is highly faded and largely illegible due to significant fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical text found on page 67.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

[Faint, illegible handwritten text in a cursive script, likely from a historical manuscript.]

[illegible]

[illegible]

[illegible]

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991

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101
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous block of text in an Indic script, possibly Sanskrit or Pali, written in a cursive hand. The text is enclosed within a rectangular border.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is written in dark ink on aged, yellowish paper. The script is dense and fills most of the page area within the border. There are some faint red markings or ink bleed-through visible in the background.

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed text.]

[illegible]

[illegible]

101
[The text in this block is extremely faded and largely illegible. It appears to be a list or a series of entries, possibly containing names and titles, written in a historical script. Some faint characters and structures are visible, but the content cannot be accurately transcribed.]

[Faint, illegible handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

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100
[Text in a single line, written in a cursive script, likely Tibetan or Sanskrit, enclosed in a rectangular border.]

[The following text is highly faded and illegible due to extreme blurriness.]

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100

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ।
 द्रष्टव्यं त्वमेकाग्रचित्तोऽस्मिन् । कुरुष्व कुरुपुत्र महारथे ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 महाबाहो शूरा मया संनिभो जयन्ते । अनङ्घ्रि त्वमेकाग्रचित्तोऽस्मिन् ।
 कुरुष्व कुरुपुत्र महारथे । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । महाबाहो शूरा मया संनिभो ।
 जयन्ते अनङ्घ्रि त्वमेकाग्रचित्तोऽस्मिन् । कुरुष्व कुरुपुत्र महारथे ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 महाबाहो शूरा मया संनिभो जयन्ते । अनङ्घ्रि त्वमेकाग्रचित्तोऽस्मिन् ।
 कुरुष्व कुरुपुत्र महारथे । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । महाबाहो शूरा मया संनिभो ।
 जयन्ते अनङ्घ्रि त्वमेकाग्रचित्तोऽस्मिन् । कुरुष्व कुरुपुत्र महारथे ।

[illegible]

[illegible]

[illegible]

133

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

一、二、三

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed text in a historical script.]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

(The following text is extremely faded and largely illegible due to the quality of the scan. It appears to be a list or index of names and titles in Devanagari script.)

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a letter or a record. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text is written in a dark ink on a light-colored, aged paper. The document is framed by a simple border.

[The following text is a transcription of the handwritten manuscript page shown above. It is written in Hebrew script, likely from a Talmudic or Midrashic source, and contains several instances of the word "וְהָיָה" (and it shall be) and other religious terminology.]

1. *Handwritten text in a cursive script, likely a list or index.*
 2. *Handwritten text in a cursive script, likely a list or index.*
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 8. *Handwritten text in a cursive script, likely a list or index.*
 9. *Handwritten text in a cursive script, likely a list or index.*
 10. *Handwritten text in a cursive script, likely a list or index.*

[illegible]

[illegible]

120
[Faint handwritten text in a script, likely Devanagari, spanning multiple lines. The text is mostly illegible due to fading and bleed-through from the reverse side of the page. Some words like 'सर्व' (sarva) and 'सर्व' (sarva) are faintly visible.]

[illegible]

Main body of handwritten text, organized into several lines within a rectangular border. The script is a historical form of a Semitic language, likely Hebrew or Aramaic, written in a cursive style. The text is densely packed and covers most of the page area.

[illegible]

[illegible]

[illegible]

Main body of handwritten text, organized into several lines within a rectangular border. The script is cursive and appears to be in an older form of a South Asian language.

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to consist of several lines of handwritten script.]

[Faint handwritten Devanagari script, likely bleed-through from another page.]

[The text in this block is extremely faded and illegible due to the quality of the scan.]

[illegible]

[The page contains faint, illegible handwritten text.]

[illegible]

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.)

[illegible]

Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dark and appears to be a form of Devanagari or a related Indic script. The paper is aged and discolored, with some visible wear and tear along the edges. The text is written in a cursive style, with some characters appearing to be in red ink, possibly indicating a specific part of the text or a signature. The overall appearance is that of an old manuscript or a historical document.

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten script.]

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[illegible]

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[illegible]

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[illegible]

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(Faint handwritten text at the bottom of the page)

[illegible]

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॥ इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जसंवादे अष्टाध्याय्ये त्रयोविंशोऽध्यायः समाप्तः ॥
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[illegible]

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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten script, possibly Indic or Chinese, arranged in columns.)

[illegible]

[illegible]

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[illegible]

[illegible]

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[illegible]

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[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

(The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a single-line entry or header.)

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

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[Faint handwritten text in a cursive script, likely from a manuscript.]

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1. 1. Die Bedeutung der Sprache
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 3. 3. Die Funktion der Sprache
 4. 4. Die Struktur der Sprache
 5. 5. Die Varietäten der Sprache
 6. 6. Die Dialekte der Sprache
 7. 7. Die Schriftsprache
 8. 8. Die Literatur
 9. 9. Die Medien
 10. 10. Die Zukunft der Sprache

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Handwritten text at the top of the page, likely a title or header, in a cursive script.

Main body of handwritten text in a cursive script, enclosed within a rectangular border. The text is densely packed and appears to be a continuous passage.

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1001. *[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a list of items or names in a historical script, possibly Tibetan or Sanskrit.]*

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Main body of handwritten text, organized into several lines within a rectangular border.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and difficult to decipher, but appears to be a form of early modern European cursive. The text is written in dark ink on aged, slightly discolored paper.

Vertical text or marginalia on the right side of the page, possibly a date or a reference.

Handwritten text in a cursive script, likely a liturgical or legal document, written in a single column within a rectangular border. The text is densely packed and appears to be in a medieval or early modern script, possibly a form of Gothic or a related cursive. The ink is dark, and the parchment shows signs of age and wear.

Small handwritten note or signature, possibly a date or a reference, located to the right of the main text block.

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(The following text is extremely faded and largely illegible due to extreme blur and low contrast. It appears to be a list or index of items, possibly related to the medical or alchemical themes mentioned in the header.)

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

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[The following text is transcribed from the manuscript page shown in the image above.]

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[The following text is highly illegible due to extreme blurring and low resolution.]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly numbered, but the specific content cannot be accurately transcribed.]

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